



27905 NE 33<sup>rd</sup> ST  
Redmond, WA 98053  
425-222-7003  
Fax 425-222-6396

### Application for Membership

Please complete the appropriate sections of this Application, PRINT, sign and return the Application back to ALWA.

By signing this Application, the applicant certifies that the information provided is complete and correct. Any finding by the Association that information is incomplete or incorrect may result in rejection of the Application.

The priority date assigned to the Application will be the date on which the Application is executed by the Association, which will be done in a timely manner after the latter of: the date upon which the Association receives all required information; the date upon which the Association has completed verification of all information. The Association will enter the priority date in the signature section at the time of execution of the Document.

#### MEMBERSHIPS

Memberships, applications for membership, and places on a membership waiting list shall be appurtenant to the parcel of land for which the application is made, or the membership is issued and shall, upon application to and approval by the Association, transfer to the transferee of the parcel that is vested with record title. Memberships, applications for membership, and places on a membership waiting list shall not otherwise be sold, transferred, or assigned and the Association shall have no obligation to honor any attempt to sell, transfer or assign such rights.



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APPLICATION FOR MEMBERSHIP

Property Owner's Name: \_\_\_\_\_

Owner is: [ ] An Individual [ ] A Partnership [ ] A Corporation
[ ] Other: \_\_\_\_\_

Person Completing Application: \_\_\_\_\_

Owner's Mailing Address: \_\_\_\_\_

Owner's Email Address: \_\_\_\_\_

Owner's Phone Numbers: Home: \_\_\_\_\_ Cell: \_\_\_\_\_
Daytime: \_\_\_\_\_

PROPERTY:

King County Parcel #: \_\_\_\_\_

Service Address: \_\_\_\_\_

Proposed Use: [ ] Single Family Residence [ ] Commercial: (specify) \_\_\_\_\_
[ ] Irrigation Only [ ] Other: (specify) \_\_\_\_\_

Meter size requested (if known): [ ] 5/8 X 3/4" [ ] 1"

Is there a well on the property? [ ] Yes [ ] No

SIGNATURES:

Applicant:

The undersigned Applicant for Membership hereby:

- 1. Certifies that all information contained in this application and all attachments submitted in support of the Application, are true and correct to the best of his or her knowledge.
2. Accepts and agrees to abide by the By-Laws and the Rules and Regulations of Ames Lake Water Association as they may be amended from time to time and to pay all rates and charges of the Association. Receipt of a copy of the Association's current By-Laws and the Rules and Regulations and rate schedule is acknowledged.
3. Consents to the Association filing a lien on its property and authorizes service disconnection for non-payment.
4. Agrees that any inaccurate or false information received by the Association in connection with this Application shall, at the Association's discretion, be grounds for rejection of the Application by the Association.



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I/we hereby agree to be a member of the Ames Lake Water Association (“Association”) in accordance with its bylaws and hereby agree to pay water rates and other charges as adopted and adjusted from time to time by the Association’s Board of Trustees (“Board”) and abide by the Association’s rules and regulations as they may be amended from time to time by the Board. I hereby acknowledge receipt of a copy of the Association’s bylaws, rate schedule and rules presently in effect. I hereby agree to pay a reasonable attorneys fee and costs in the event of a legal dispute or litigation regarding my failure to timely pay rates and charges to the Association or for my failure to abide by its rule and regulations. Venue and jurisdiction shall lie in King County Superior Court.

**Owner 1**

Signed: \_\_\_\_\_

Print Name: \_\_\_\_\_

Date: \_\_\_\_\_

**Owner 2**

Signed: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

**AMES LAKE WATER ASSOCIATION:**

Date Application received: \_\_\_\_\_

Date Application reviewed and verified: \_\_\_\_\_

Date Fees received: \_\_\_\_\_

The Ames Lake Water Association hereby accepts the Application submitted by:  
\_\_\_\_\_

For King County parcel number \_\_\_\_\_ for Membership

Executed for Ames Lake Water Association by:

Signed: \_\_\_\_\_

Print Name: \_\_\_\_\_

Executed On: \_\_\_\_\_ which date shall be the Priority Date for this Application.